The regular meeting of the Mason County Board of Commissioners was held at 7:00 p.m. in the conference room of the Mason County Airport Terminal 5300 W. US 10 Ludington, MI.

The meeting was called to order by Chair J. Andersen.

Roll call was taken. Present: N. Krieger, J Hartley, S. Hull, G. Castonia

J. Andersen, R. Bacon, L. Squires

Absent: none

Invocation was given by J. Hartley and the Pledge of Allegiance to the United States of America followed by all.

Motion by R. Bacon and seconded by S. Hull to approve the agenda as presented. Motion carried.

Motion by S. Hull and seconded by R. Bacon to approve the minutes of the March 14, 2023 Regular meeting. Motion carried.

**Correspondence:** None.

<u>**Public comment:**</u> Rebecca Robinson, Branch Township, provided the Board with Lincoln Day Dinner information.

- Equalization Director Tony Meyaard presented the 2023 Equalization Report. No factors in the report this year and all values are assessed as is. Taxable values were noted to have increased 11.42% and assessed values at 11.42%. Sales are slow but prices are not. These types of increases in numbers have not been seen since 2007.
- Airport Manager John O'Connor presented the 2022 Airport Annual report noting industry wide 2022 was a good year. Multiple successful events took place at the Airport.
- West Michigan Community Mental Health System Dr. Lisa Hotovy-Williams, presented the 2022 Community Mental Health annual report. Noted is that staffing is back in the office full time. Technology advancements have been adapted to, but they have found that in-person visits are the best. There has been an increase of 4.9% in service over the last year. Overdose rates are at an all-time high. Noted and appreciated has been the representation by Commissioner Bacon on the WMCMH Board. Multiple questions were asked by Commissioners. Dr. Hotovy-Williams provided a hand-out for the Board.
- Mason County Sheriff Kim Cole, presented the 2022 annual report. Staffing issues still plague the Road Patrol, as there are still two unfilled positions since October of 2021 when the Sheriff moved the officer's to the School Resource Program for Ludington Elementary and Mason County Eastern Schools.

Motion by N. Krieger and seconded by R Bacon to approve the following resolution:

## HONORABLE COMMISSIONERS

<u>WHEREAS</u>, Amber Township has requested that the Treasurer's Office collect taxes for the township for the period of July 1, 2023 until March 31, 2024; and

WHEREAS, Treasurer Kmetz has negotiated the attached agreement with Amber Township; and

WHEREAS, the Finance, Personnel, & Rules Committee is recommending approval of this agreement.

THEREFORE BE IT RESOLVED, that the Mason County Board of Commissioners approves the attached agreement with Amber Township and authorizes the Board Chair and County Treasurer to sign said agreement.

Moved for your approval.

Motion carried. (Signed) N. Krieger.

Motion by N. Krieger and seconded by G. Castonia to approve the following resolution:

## HONORABLE COMMISSIONERS

WHEREAS, Mason County Mechanical and Plumbing Inspector Thomas Story is retiring; and

<u>WHEREAS</u>, the Buildings, Planning, Drains, and Airport Committee is recommending the attached agreements with Tom Cosenza.

<u>THEREFORE BE IT RESOLVED</u>, that the Board of Commissioners of the County of Mason approves the attached agreements between the County of Mason and Tom Cosenza and directs the Board Chair to sign the agreements on its behalf.

Moved for your approval.

Motion carried. (Signed) N. Krieger.

Motion by L. Squires and seconded by S. Hull to approve the following resolution:

## HONORABLE COMMISSIONERS

WHEREAS, Homeland Security Grants are now being given on a regional basis; and

WHEREAS, the County of Mason is a member of the Region 6 Homeland Security Governing Board; and

<u>WHEREAS</u>, the Region 6 Homeland Security Governing Board had designated West Michigan Regional Medical Consortium as the Fiduciary for the 2020 Homeland Security Program; and

<u>WHEREAS</u>, the Region 6 Homeland Security Governing Board has authorized the purchase of barricades; and

WHEREAS, the County of Mason needs to approve the attached Certification of Goods Received.

<u>THEREFORE BE IT RESOLVED</u>, that the Board of Commissioners of the County of Mason approves the attached Certification of Goods Received and authorizes the Board Chair to sign this document.

Moved for your approval.

Motion carried. (Signed) L. Squires

Motion by Buildings, Planning, Drains, and Airport Committee Chair S. Hull and seconded by R. Bacon to approve the following resolution:

### HONORABLE COMMISSIONERS

The Finance, Personnel, and Rules Committee has audited the County's claims dated

February 2, 2023 totaling \$444,768.59: and February 16, 2023 totaling \$797,787.32.

The Finance, Personnel, and Rules Committee found these claims to be in order and asks the Board to approve these claims.

Moved for your approval.

Motion carried. (Signed) J. Andersen, R. Bacon, S. Hull.

Motion by Buildings, Planning, Drains, and Airport Committee Chair S. Hull and seconded by N. Krieger to approve the following resolution:

#### HONORABLE COMMISSIONERS

WHEREAS, the Mason County Planning Commission has updated their bylaws; and

<u>WHEREAS</u>, the Mason County Planning Commission is requesting that the Board of Commissioners approve amending their bylaws.

<u>THEREFORE BE IT RESOLVED</u>, that the Board of Commissioners of the County of Mason approves the amended bylaws of the Mason County Planning Commission.

Moved for your approval.

Motion carried. (Signed) S. Hull.

Motion by Buildings, Planning, Drains, and Airport Committee Chair S. Hull and seconded by N. Krieger to approve the following resolution:

## HONORABLE COMMISSIONERS

<u>WHEREAS</u>, Airport Manager O'Connor and Administrator Knizacky received an inquiry about the possibility of a private company leasing space in the Mason County Airport Terminal to provide airport related services: and

<u>WHEREAS</u>, the Buildings, Planning, Drains, and Airport Committee believes the full Board of Commissioners should decide if this is an appropriate use of county facilities.

<u>THEREFORE BE IT RESOLVED</u>, that the Board of Commissioners of the County of Mason authorizes Airport Manager O'Connor and Administrator Knizacky to continue to meet with this company for the purpose of negotiating an agreement to bring back to the Board of Commissioners to consider.

Moved for your approval.

Discussion took place on the use of space at the terminal, leasing of office space to an outside entity. Due to the outside entity request, the BPDA Committee wished to have the full Board decided on renting of space. The entity in question is an airport related business.

Motion carried. (Signed) S. Hull.

Motion by Buildings, Planning, Drains, and Airport Committee Chair S. Hull and seconded by R. Bacon to approve the following resolution:

#### HONORABLE COMMISSIONERS

**WHEREAS**, the Finance, Personnel, & Rules Committee has reviewed the transfers for April 11, 2023.

<u>THEREFORE</u>, we, your Finance, Personnel, & Rules Committee, request your approval of the following transfers:

| Road Patrol                    | \$187,500.00 |
|--------------------------------|--------------|
| Friend of the Court            | \$146,750.00 |
| Indigent Defense               | \$ 38,375.00 |
| Jail Operations                | \$168,250.00 |
| Probate Court Child Care       | \$ 75,268.75 |
| Property & Liability Insurance | \$ 11,250.00 |

Moved for your approval.

Motion carried. (Signed) S. Hull.

Motion by R. Bacon and seconded by S. Hull to approve the following resolution:

#### HONORABLE COMMISSIONERS

<u>WHEREAS</u>, the Logan Township Board of Election Commissioners ("Township Election Commission") is charged with the possession and control of voting equipment owned and used by the township under the provisions of the Michigan Election Law, 1954 P.A. 116, MCL 168.1 *et seq.*; and

<u>WHEREAS</u>, the Township Election Commission does not have adequate storage space for all of its electronic voting equipment and has asked the County Clerk to store some equipment on its behalf; and

<u>WHEREAS</u>, Mason County Clerk Kelly has offered to store these items for the Township Election Commission and is willing to hold the equipment in safekeeping in a locked, secure area; and

<u>WHEREAS</u>, it is in the best interests of the people of Mason County for the County Clerk to store this electronic voting equipment in a safe, secure facility where it will be protected from damage and available for the statutorily required public tests; now

<u>THEREFORE, BE IT RESOLVED</u>, that the Board of Commissioners of the County of Mason approves the attached Agreement to Store Voting Equipment between the County of Mason and the Logan Township Election Commission and directs the Mason County Clerk and Chairperson of the Mason County Board of Commissioners to sign said agreement on its behalf.

Moved for your approval.

Motion carried. (Signed) R. Bacon.

Motion by R. Bacon and seconded by S. Hull to approve the following resolution:

### HONORABLE COMMISSIONERS

| ΜΔςΩΝ (1              | OUNTY 2024   | PRFI IMINI    | ARY GENERAL | FUND FXPFN   | DITURE BUDGE | <br>Т    |
|-----------------------|--------------|---------------|-------------|--------------|--------------|----------|
| 1717/3017 20          | 001111 202 1 | T ILLEHVIII V | WY GENERAL  | TOTAL EXTERN | DITORE BODGE | <u> </u> |
|                       |              |               |             |              |              |          |
|                       |              |               |             | 2024         | 2024         |          |
|                       | 2021         | 2022          | 2023        | PRELIMINARY  | PRELIMINARY  | 2024     |
| <u>Description</u>    | AUDITED      | ACTUAL        | AMENDED     | REQUESTED    | APPROVED     | FINAL    |
| Board of              |              | <u> </u>      |             |              |              |          |
| Commissioners         | 147,751      | 131,315       | 148,000     | 148,000      | 148,000      |          |
| Michigan Association  |              |               |             |              | ·            |          |
| of Counties           | 10,875       | 10,873        | 10,875      | 10,875       | 10,875       |          |
| Juvenile Court        | 61,482       | 129,340       | 97,850      | 97,850       | 97,850       |          |
| Administrator         | 277,120      | 330,695       | 373,800     | 435,125      | 435,125      |          |
| Tax Allocation Boards | 1,254        | 1,268         | 1,400       | 1,400        | 1,400        |          |
| Clerk                 | 524,813      | 589,601       | 696,250     | 676,350      | 676,350      |          |
| Audit                 | 23,018       | 25,512        | 28,300      | 36,000       | 36,000       |          |
| Remonumentation       | 33,628       | 35,893        | 36,300      | 36,300       | 36,300       |          |
| Copy Machine & Fax    | 16,959       | 11,876        | 19,700      | 19,700       | 19,700       |          |
| Treasurer's Office    | 398,560      | 423,144       | 459,625     | 468,375      | 468,375      |          |
| Equalization Dept.    | 509,317      | 475,818       | 478,775     | 528,600      | 528,600      |          |
| Election & Canvassers | 28,237       | 61,278        | 87,600      | 163,200      | 163,200      |          |
| County Maintenance    | 164,159      | 137,699       | 167,625     | 173,675      | 170,525      |          |
| Register of Deeds     | 279,949      | 317,630       | 335,825     | 350,650      | 350,650      |          |
| Courthouse            |              |               |             |              |              |          |
| Maintenance           | 164,391      | 163,729       | 152,300     | 153,975      | 153,975      |          |
| Maintenance -         |              |               |             |              |              |          |
| Scottville Complex    | 19,944       | 23,214        | 29,150      | 30,975       | 29,150       |          |
| Jail Annex Building   | 17,941       | 19,273        | 31,425      | 33,625       | 31,425       |          |
| Circuit Court         | 445,913      | 486,056       | 572,175     | 622,000      | 600,000      |          |
| District Court        | 704,698      | 732,613       | 771,075     | 818,650      | 817,650      |          |
| Probate Court         | 700,097      | 611,749       | 695,000     | 671,025      | 671,025      |          |
| Prosecutor's office   | 773,091      | 785,584       | 914,100     | 962,475      | 951,475      |          |
| Family Counseling     |              |               |             |              |              |          |
| Service               | -            | -             | 4,000       | 4,000        | 4,000        |          |
| Jury Commission       | 13,010       | 11,597        | 16,200      | 16,200       | 16,200       |          |
| Courthouse Security   | -            | 156,178       | 271,600     | 274,650      | 274,650      |          |
| Probation/Parole      | 3,333        | 3,030         | 8,025       | 8,025        | 8,025        |          |
| Emergency Planning    | 127,435      | 124,048       | 161,950     | 164,750      | 164,750      |          |
| Animal Control        | 180,840      | 224,385       | 227,125     | 233,625      | 233,625      |          |
| Dept. of Public Works | 50,750       | 32,500        | 35,075      | 36,200       | 36,200       |          |
| Drain Commissioner    | 277,945      | 337,598       | 376,175     | 396,100      | 395,950      |          |
| Drains at Large       | 1,952        | -             | 26,400      | 2,300        | 2,300        |          |
| Health Department     |              |               |             |              |              |          |
| Building              | 78,458       | 73,452        | 79,600      | 82,475       | 79,600       |          |
| Medical Examiner      | 123,269      | 108,342       | 151,000     | 151,000      | 151,000      |          |
| Veteran's Burial      | 12,300       | 6,600         | 21,100      | 21,100       | 21,100       |          |

# April 11, 2023

| Veteran's Affairs     |                  |                  |                  |                  |                  |          |
|-----------------------|------------------|------------------|------------------|------------------|------------------|----------|
| Grant                 | 45,053           | 50,353           | 59,500           | 61,175           | 61,175           | -        |
| Zoning Dept.          | 133,140          | 206,999          | 258,450          | 258,375          | 258,375          | -        |
| County Plat Board     | -                | -                | 300              | 300              | 300              | -        |
| Cooperative Extension | 104,976          | 107,899          | 111,000          | 128,500          | 128,500          | -        |
| Regional Planning     | 7,634            | 7,686            | 7,650            | 7,650            | 7,650            | -        |
| Economic              |                  |                  |                  |                  |                  |          |
| Development           | -                | 27,925           | 19,950           | 34,950           | 34,950           | _        |
| Parks & Recreation    | 1,475            | 4,898            | 4,000            | 10,000           | 10,000           | -        |
| Fairgrounds           | 6,646            | 24,690           | 7,000            | 7,000            | 7,000            | -        |
| Employee Benefits     | 208,369          | -                | -                | -                | -                | -        |
| Contingency           | _                | <u>-</u>         | <u>63,250</u>    | 100,000          | <u>99,475</u>    | <u>-</u> |
|                       | <u>6,679,782</u> | <u>7,012,340</u> | <u>8,016,500</u> | <u>8,437,200</u> | <u>8,392,475</u> | <u>-</u> |
|                       |                  |                  |                  |                  |                  |          |
|                       |                  | (1)              |                  |                  |                  |          |

# MASON COUNTY 2024 PRELIMINARY GENERAL FUND EXPENDITURE BUDGET

| IVIASUN C                                      | CONTT 2024           | PRELIIVIINA       | NI GENERAL           | FUND EXPEND          | ITORE BUDGET         |              |
|--|----------------------|-------------------|----------------------|----------------------|----------------------|--------------|
|  |                      |                   |                      |                      |                      |              |
|  |                      |                   |                      |                      |                      |              |
|  |                      |                   |                      | 2024                 | 2024                 |              |
|  | 2021                 | 2022              | 2023                 | PRELIMINARY          | PRELIMINARY          | 2024         |
| DESCRIPTION                                    | AUDITED              | ACTUAL            | AMENDED              | REQUESTED            | REQUESTED            | <u>FINAL</u> |
| APPROPRIATIONS -<br>OTHER:                     |                      |                   |                      |                      |                      |              |
| UNITED WAY - 2-1-1<br>SERVICE                  | 500                  | 2,000             | 2,000                | 2,000                | 2,000                | -            |
| DISTRICT #10 HEALTH                            | 100.004              | 100 510           | 106 510              | 100 510              | 106 510              |              |
| DEPARTMENT MASON/LAKE SOIL CONSERVATION        | 186,084<br>19,000    | 186,519<br>19,000 | 186,519<br>19,000    | 186,519<br>19,000    | 186,519<br>19,000    | -            |
| HOUSEHOLD<br>HAZARDOUS WASTE                   |                      | ·                 | ·                    |                      | ·                    |              |
| PROG.<br>MENTAL HEALTH                         | 7,000                | 7,000             | 7,000                | 7,000                | 7,000                | -            |
| AUTHORITY                                      | 139,750              | 139,625           | 139,750              | 139,750              | 139,750              | -            |
| 911 CENTER                                     | 157,546              | 158,888           | 158,625              | 158,625              | 158,825              | -            |
| LAKESHORE                                      |                      |                   |                      |                      |                      |              |
| REGIONAL PARTNERS                              | 77,740               | <u>89,645</u>     | 81,200               | <u>89,650</u>        | 89,650               |              |
|  | <u>587,620</u>       | 602,677           | <u>594,094</u>       | 602,544              | 602,744              |              |
| APPROPRIATIONS T<br>FUNDS:<br>102. BUDGET      | O COUNTY             |                   |                      |                      |                      |              |
| STABILIZATION                                  | -                    | -                 | -                    | -                    | -                    | -            |
| 192. WELFARE CHILD CARE 207. ROAD PATROL       | 113,600<br>2,153,300 | -<br>2,191,475    | 100,000<br>2,245,600 | 139,100<br>2,476,350 | 100,000<br>2,398,000 | -            |
| 215. FRIEND OF THE                             | 2,133,300            | 2,131,173         | 2,2 13,000           | 2, 170,330           | 2,330,000            |              |
| COURT<br>225. JUNK                             | 560,000              | 570,000           | 587,000              | 639,500              | 615,000              | -            |
| ORDINANCE                                      | 5,900                | 6,700             | 16,500               | 16,500               | 16,500               | -            |
| 227. LANDFILL PERPETUAL CARE                   | 40,000               | 40,000            | 40,000               | 40,000               | 40,000               | -            |
| 230. EMPLOYEE VACATION & SICK PAY 260 INDIGENT | -                    | 40,000            | 50,000               | 50,000               | 50,000               | -            |
| DEFENSE<br>266. JAIL                           | 153,500              | 153,500           | 153,500              | 153,500              | 153,500              | -            |
| OPERATIONS                                     | 1,669,600            | 1,944,475         | 2,019,000            | 2,065,800            | 2,042,800            | _            |
| 269. LAW LIBRARY                               | 10,000               | 10,000            | 10,000               | 10,000               | 10,000               | -            |
| 290. SOCIAL<br>WELFARE                         | 24,000               | -                 | 15,000               | 15,000               | 15,000               | -            |
| 292. PROBATE<br>CHILD CARE                     | 269,000              | 411,000           | 301,075              | 300,000              | 300,000              | -            |
| 402. EQUIPMENT REPLACEMENT                     | 259,225              | 715,075           | 271,775              | 289,525              | 279,025              | -            |
| 470. PUBLIC IMPROVEMENT                        | 567,391              | 1,312,956         | 442,956              | 442,956              | 442,956              | -            |

| 481. AIRPORT -                                | 922,000    | C2 000     | FF 000     | FF 000     | FF 000     |       |
|---|------------|------------|------------|------------|------------|-------|
| IMPROVEMENT                                   | 823,000    | 62,000     | 55,000     | 55,000     | 55,000     | -     |
| 581. AIRPORT -<br>OPERATING                   | 149,800    | 152,800    | 166,000    | 166,000    | 166,000    | -     |
| 676. INS LIABILITY<br>677. INS. –<br>WORKER'S | 45,000     | 45,000     | 45,000     | 45,000     | 45,000     | -     |
| COMPENSATION                                  | 10,000     | 10,000     | 10,000     | 10,000     | 10,000     | -     |
| 678. INS HEALTH,                              | F 40,000   | 721 550    | 222.000    | 222.000    | 222.000    |       |
| PENSION, & LIFE                               | 540,000    | 731,550    | 322,000    | 322,000    | 322,000    |       |
|   | 7,393,316  | 8,396,531  | 6,850,406  | 7,236,231  | 7,060,781  |       |
| TOTAL GENERAL FUND BUDGET                     | 14,660,718 | 16,011,548 | 15,461,000 | 16,275,975 | 16,056,000 |       |
| FOIND BODGET                                  | 14,000,718 | 10,011,346 | 13,401,000 | 10,273,973 | 10,030,000 | 3.85% |
| FUND 470 CAPITA<br>EXPENDITURES               | <u>AL</u>  |            |            |            |            |       |
| SHERIFF<br>STORAGE                            |            |            |            |            |            |       |
| BUILDING                                      | 174,000    | 174,000    | 50,000     | 50,000     | 50,000     | -     |
| AIRPORT<br>TERMINAL                           | 31,000     | 31,000     | 31,000     | 31,000     | 31,000     | _     |
| ANIMAL<br>CONTROL                             |            |            |            |            |            |       |
| BUILDING                                      | 21,000     | 21,000     | 21,000     | 21,000     | 21,000     | -     |
| TRANSMISSION                                  | 1 500      | 1 500      | 1.500      | 1 500      | 1.500      |       |
| TOWER   | 1,500      | 1,500      | 1,500      | 1,500      | 1,500      | -     |
| PARKS<br>102 FIFTH                            | 20,000     | 20,000     | 20,000     | 20,000     | 20,000     | -     |
| STREET  | 12,000     | 12,000     | 12,000     | 12,000     | 12,000     | -     |
| JAIL  | 90,000     | 90,000     | 90,000     | 90,000     | 90,000     | -     |
| JAIL ANNEX                                    | ·          | ·          | ·          | ·          | ·          |       |
| BUILDING                                      | 20,000     | 20,000     | 20,000     | 20,000     | 20,000     | -     |
| LICALTII                                      |            |            |            |            |            |       |
| HEALTH<br>DEPARTMENT<br>BUILDING              | 59,891     | 59,891     | 59,456     | 59,456     | 59,456     |       |

MASON COUNTY 2024 PRELIMINARY GENERAL FUND EXPENDITURE BUDGET

2,000

100,000

36,000

567,391

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2,000

100,000

36,000

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100,000

36,000

442,956

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100,000

36,000

442,956

2,000

100,000

36,000

567,391

COURTHOUSE

COURTHOUSE BUILDING & GROUNDS

HVAC SYSTEM REPLACEMENT

STEPS

|                        |         |               |                | 2024        | 2224            |              |
|------------------------|---------|---------------|----------------|-------------|-----------------|--------------|
|                        | 1       |               |                | 2024        | 2024            |              |
| DESCRIPTION            | 2021    | 2022          | 2023           | PRELIMINARY | PRELIMINARY     | 2024         |
| FUND 402 CAPITAL       | AUDITED | <u>ACTUAL</u> | <u>AMENDED</u> | REQUESTED   | <u>APPROVED</u> | <u>FINAL</u> |
| <b>EXPENDITURES</b>    |         |               |                |             |                 |              |
| AIRPORT EQUIPT.&       |         |               |                |             |                 |              |
| VEHICLE                | 3,200   | 3,200         | 3,200          | 3,200       | 3,200           | -            |
| DPW & DRAIN            |         |               |                |             |                 |              |
| COM. COMPUTERS         | 500     | 500           | 500            | 500         | 500             | -            |
| <b>DPW &amp; DRAIN</b> |         |               |                |             |                 |              |
| COM. GIS               | 1,250   | 1,250         | 1,250          | 1,250       | 1,250           | -            |
| AMBULANCE              | 30,000  | 30,000        | 30,000         | 30,000      | 30,000          | -            |
| COURTHOUSE             |         |               |                |             |                 |              |
| SECURITY SYSTEM        | 16,000  | 16,000        | 16,000         | 16,000      | 16,000          | -            |
| DISTRICT/CIRCUIT       |         |               |                |             |                 |              |
| COURT COMPUTERS        | 4,800   | 4,800         | 1,000          | 1,000       | 1,000           | -            |
| SHERIFF'S              |         |               |                |             |                 |              |
| FIREARMS               | -       | -             | 9,075          | 9,075       | 9,075           | -            |
| ROAD PATROL            |         |               |                |             |                 |              |
| BODY CAMERAS           | -       | -             | 8,350          | 8,350       | 8,350           | -            |
| TAX SYSTEM             |         |               |                |             |                 |              |
| COMPUTERS              | 4,000   | 4,000         | 4,000          | 4,000       | 4,000           | -            |
|                        |         |               |                |             |                 |              |

| PROBATE EQUIP. & FURNITURE       | 500             | 500             | 500              | 500              | 500              |          |
|----------------------------------|-----------------|-----------------|------------------|------------------|------------------|----------|
| ACCOUNTING                       | 300             | 300             | 300              | 500              | 300              | -        |
| SYSTEM COMPUTERS                 | 3,000           | 3,000           | 3,000            | 3,000            | 3,000            | -        |
| ANIMAL CONTROL                   | ·               | ·               | ·                | ·                | ·                |          |
| VEHICLES                         | 3,000           | 3,000           | 3,000            | 3,000            | 3,000            | -        |
| MAINTENANCE                      |                 |                 |                  |                  |                  |          |
| VEHICLE                          | 3,000           | 3,000           | 3,000            | 3,000            | 3,000            | -        |
| PHONE SYSTEMS GENERAL            | 10,000          | 10,000          | 10,000           | 10,000           | 10,000           | -        |
| COMPUTER                         |                 |                 |                  |                  |                  |          |
| REPLACEMENT                      | 15,000          | 15,000          | 15,000           | 15,000           | 15,000           | _        |
| SHERIFF SERVERS                  | 3,000           | 3,000           | 3,000            | 3,000            | 3,000            | -        |
| SHERIFF OFFICE                   | ,               | ·               | ·                | ·                | ·                |          |
| DIVING EQUIPMENT                 | 3,500           | 3,500           | 3,500            | 3,500            | 3,500            | -        |
| SHERIFF OFFICE                   |                 |                 |                  |                  |                  |          |
| DIVE TRAILER                     | 2,000           | 2,000           | 2,000            | 2,000            | 2,000            | -        |
| FORENSIC                         | 3.500           | 2.500           | 2.500            | 2.500            | 2.500            |          |
| COMPUTING SCHOOL SERT EQUIPMENT  | 3,500           | 3,500           | 2,500            | 2,500            | 2,500            | -        |
| & TRAILER                        | 5,000           | 5,000           | 5,000            | 5,000            | 5,000            | _        |
| ROAD PATROL                      | 2,000           | 2,000           | 2,000            | 2,000            | 5,555            |          |
| TOTAL STATION                    | 1,000           | 1,000           | 1,000            | 1,000            | 1,000            | -        |
| SHERIFF RADAR                    |                 |                 |                  |                  |                  |          |
| EQUIPMENT                        | 1,000           | 1,000           | 1,000            | 1,000            | 1,000            | -        |
| ROAD PATROL                      | 4.565           | 4.555           | 4.505            | 4.505            | 1 222            |          |
| SOFTWARE                         | 1,500           | 1,500           | 1,500            | 1,500            | 1,000            | -        |
| SHERIFF RADIOS SHERIFF VEHICLES  | 1,000           | 1,000           | 1,000            | 1,000            | 1,000            | -        |
| IN CAR CAMERAS                   | 85,000<br>2,000 | 85,000<br>2,000 | 100,000<br>2,000 | 118,000<br>2,000 | 110,000<br>2,000 | -        |
| SHERIFF'S MARINE                 | 2,000           | 2,000           | 2,000            | 2,000            | 2,000            | _        |
| BOAT                             | 3,000           | 3,000           | 3,000            | 3,000            | 3,000            | -        |
| SHERIFF COMPUTERS                |                 |                 |                  |                  |                  |          |
| & EQUIP.                         | 3,500           | 3,500           | 3,500            | 3,500            | 3,500            | -        |
| SHERIFF'S                        | 2,000           | 2.000           | 3.000            | 2.000            | 2.000            |          |
| BALLISTIC VESTS SHERIFF'S CANINE | 3,000<br>1,000  | 3,000<br>1,000  | 3,000<br>1,000   | 3,000<br>1,000   | 3,000<br>1,000   | -        |
| AERIAL PHOTOS                    | 1,000           | 1,000           | 1,000            | 1,000            | 1,000            | -        |
| CLERK COPIERS                    | 1,000           | 1,000           | 1,000            | 1,000            | 1,000            | -        |
| CLERK IMAGING                    | _,              | _,              | _,               | _,               | _,               |          |
| EQUIPMENT                        | 4,000           | 4,000           | 2,000            | 2,000            | 2,000            | -        |
| ZONING                           |                 |                 |                  |                  |                  |          |
| EQUIPMENT                        | 400             | 400             | 400              | 400              | 400              | -        |
| COURTROOM                        | 500             | 500             | 500              | 500              | 500              |          |
| EQUIPMENT<br>COURTHOUSE          | 300             | 300             | 300              | 300              | 300              | -        |
| VEHICLE                          | 1,000           | 1,000           | 1,000            | 1,000            | 1,000            | -        |
| TOWER                            | ,               | ,               | ,                | ,                | ,                |          |
| GENERATOR                        | 250             | 250             | 250              | 250              | 250              | -        |
| SHERIFF'S TASERS                 | 3,000           | 3,000           | 3,000            | 3,000            | 3,000            | -        |
| VITAL RECORDS                    | 40.005          | 40.005          | 2.000            | 2.000            | 2.000            |          |
| SOFTWARE SERVER REGISTER OF      | 19,825          | 19,825          | 2,000            | 2,000            | 2,000            | -        |
| DEEDS FURNITURE                  | _               | _               | 2,000            | _                | _                | _        |
| CLERK FURNITURE                  | _               | -               | 500              | 500              | 500              | -        |
| CLERK COMPUTER                   |                 |                 | 223              | 223              | 200              |          |
| & PRINTERS                       | -               | -               | 1,000            | 1,000            | 1,000            | -        |
| TREASURER                        |                 |                 |                  |                  |                  |          |
| SCANNER                          | -               | -               | 750              | 1,000            | 1,000            | -        |
| PROSECUTOR                       |                 |                 |                  | 2.000            |                  |          |
| FURNITURE WINDOWS OFFICE         | -               | -               | -                | 2,000            | -                |          |
| SOFTWARE                         | 2,000           | 2,000           | 2,000            | 2,000            | 2,000            | _        |
| ELECTION                         | ,               | ,               | , -              | , . <u>-</u>     | , <u>-</u>       |          |
| <b>EQUIPMENT &amp;</b>           |                 |                 |                  |                  |                  |          |
| COMPUTERS                        | 2,000           | 2,000           | 2,500            | 2,000            | 2,000            | -        |
| ZONING VEHICLE                   | 1,000           | 1,000           | 1,000            | 1,000            | 1,000            |          |
|                                  | 259,225         | 259,225         | 271,775          | 289,525          | 279,025          | <u> </u> |
|                                  |                 |                 |                  |                  |                  |          |
|                                  |                 | /2\             |                  |                  |                  |          |
|                                  |                 | (3)             |                  |                  |                  |          |
|                                  |                 |                 |                  |                  |                  |          |

# April 11, 2023

# MASON COUNTY 2024 PRELIMINARY GENERAL FUND REVENUE BUDGET

| IVIASC   | ON COUNTY 202     | 4 PKELIMINA   | KY GENEKA      |                            |                            |              |
|--|-------------------|---------------|----------------|----------------------------|----------------------------|--------------|
|  |                   |               |                | 2024                       | 2024                       |              |
|  | 2021              | 2022          | 2023           | PRELIMINARY                | PRELIMINARY                | 2024         |
| <u>DESCRIPTION</u>                                     | <u>AUDITED</u>    | <u>ACTUAL</u> | <u>AMENDED</u> | <u>REQUESTED</u>           | <u>APPROVED</u>            | <u>FINAL</u> |
| PROPERTY TAX   |                   |               |                |                            |                            |              |
| COLLECTION   | 10,616,592        | 11,020,802    | 11,592,800     | 12,050,000                 | 12,050,000                 |              |
| PERSONAL PROPERTY                                      |                   |               |                |                            |                            |              |
| REIMBURSEMENT  | 553,003           | 1,220,077     | 411,000        | 411,000                    | 411,000                    |              |
| DELINQUENT PERSON                                      |                   | , ,           |                |                            |                            |              |
| TAX  | 3,015             | 745           | 2,300          | 1,700                      | 1,700                      |              |
| FEDERAL PAYMENT IN                                     |                   |               | _,             | _,                         | _,                         |              |
| LIEU OF TAX  | 124,332           | 127,630       | 127,625        | 127,625                    | 127,625                    |              |
| INDUSTRIAL FACILITIE                                   |                   | 127,030       | 127,023        | 127,023                    | 127,023                    |              |
| TAX  | 7,275             | 48,853        | 27,125         | 37,675                     | 37,675                     |              |
| REAL ESTATE TRANSF                                     |                   | 40,033        | 27,123         | 37,073                     | 37,073                     |              |
| TAXES  | 239,340           | 226,406       | 120,000        | 120,000                    | 120,000                    |              |
| OTHER TAXES & FEES                                     | ·                 |               |                | •                          |                            |              |
|  | 40,451            | 90,474        | 44,600         | 46,075                     | 46,075                     |              |
| ZONING DEPARTMEN                                       | T 14,200          | 18,740        | 14,200         | 16,000                     | 16,000                     |              |
| SOIL EROSION &   |                   |               |                |                            |                            |              |
| SEDIMENT   | 30,950            | 20,575        | 24,000         | 24,000                     | 24,000                     |              |
| DOG LICENSES   | 37,710            | 46,745        | 46,700         | 46,650                     | 46,650                     |              |
| ALL OTHER LICENSES                                     | &                 |               |                |                            |                            |              |
| PERMITS  | 1,170             | 1,030         | 1,150          | 1,300                      | 1,025                      |              |
| COURT EQUITY FUND                                      |                   | 123,094       | 119,675        | 121,950                    | 123,075                    |              |
| JUDGES SALARY  | 115,075           |               |                |                            |                            |              |
| STANDARDIZATION  | 137,172           | 137,172       | 137,150        | 137,150                    | 137,150                    |              |
| PROBATE JUDGE  | 157,172           | 101,112       | 137,130        | 137,130                    | 137,130                    |              |
| SUPPLEMENT   | 121,244           | 127,455       | 121,225        | 127,900                    | 127,900                    |              |
| VETERAN'S AFFAIRS                                      | 121,244           | 127,433       | 141,445        | 127,900                    | 127,300                    |              |
|  | 42.000            | 47 702        | F0 F7F         | C1 17F                     | C1 17F                     |              |
| SERVICE GRANT  | 43,080            | 47,783        | 58,575         | 61,175                     | 61,175                     |              |
| EMERGENCY  | 46.600            | 22.244        | 22.522         | 22.522                     | 22.522                     |              |
| PREPAREDNESS   | 46,699            | 29,041        | 22,500         | 22,500                     | 22,500                     |              |
| FR. OF CT./INCENTIVE                                   |                   |               |                |                            |                            |              |
| PROGRAM  | 30,336            | 31,697        | 30,300         | 31,700                     | 31,700                     |              |
| C.R.P. REIMBURSEME                                     | <b>NT</b> 394,903 | 341,263       | 384,300        | 341,250                    | 341,250                    |              |
| JUVENILE COURT   |                   |               |                |                            |                            |              |
| OFFICER GRANT  | 27,317            | 27,317        | 27,300         | 27,300                     | 27,300                     |              |
| VICTIMS RIGHTS   | 40,911            | 36,703        | 43,175         | 36,700                     | 36,700                     |              |
| CONVENTION FACILIT                                     |                   | ,             | ,              | ,                          | ,                          |              |
| TAX  | 155,480           | 179,289       | 155,475        | 179,275                    | 179,275                    |              |
| TOWNSHIP LIQUOR  | ,                 |               | ,              | ,                          | ,                          |              |
| LICENSE  | 17,330            | 18,002        | 17,325         | 18,000                     | 18,000                     |              |
| STATE SURVEY   | 17,550            | 10,002        | 17,323         | 10,000                     | 10,000                     |              |
| REMONUMENTATION  | 33,626            | 35,887        | 36,300         | 36,300                     | 36,300                     |              |
| STATE REVENUE  | 33,020            | 33,007        | 30,300         | 30,300                     | 30,300                     |              |
| SHARING GRANT  | 535,772           | 557,008       | 585,200        | 557,000                    | 557,000                    |              |
| COUNTY INCENTIVE                                       | 333,772           | 337,008       | 363,200        | 337,000                    | 337,000                    |              |
|  | 125 700           | 125 704       | 125 775        | 125 775                    | 125 775                    |              |
| PROGRAM  | 125,788           | 125,784       | 125,775        | 125,775                    | 125,775                    |              |
| ALL OTHER STATE  | 20.555            | 07.010        | 24 6==         | 22.55                      | 22.5==                     |              |
| GRANTS   | 36,380            | 37,618        | 31,675         | 32,825                     | 32,825                     |              |
| ALL OTHER FEDERAL                                      |                   |               |                |                            |                            |              |
| GRANTS   | 29,699            | 5,809,086     | -              | -                          | -                          |              |
| CIRCUIT COURT COST                                     | ,                 | 20,388        | 16,500         | 22,000                     | 20,375                     |              |
| DISTRICT COURT COS                                     | TS 101,388        | 60,471        | 52,400         | 52,400                     | 52,400                     |              |
| PROBATION OVERSIT                                      |                   |               |                |                            |                            |              |
| FEES   | 45,780            | 26,399        | 24,000         | 24,000                     | 24,000                     |              |
| CIVIL FEES   | 56,709            | 51,108        | 40,000         | 40,000                     | 40,000                     |              |
| RECORDING FEES   | 195,171           | 164,288       | 160,000        | 150,000                    | 150,000                    |              |
| CIRCUIT COURT FEES                                     |                   | 8,187         |                |                            |                            |              |
|  | 13,804            |               | 13,800         | 5,000                      | 8,175                      |              |
| PROBATE COURT  | 18,467            | 18,017        | 18,000         | 18,000                     | 18,000                     |              |
| COUNTY CLERK   | 54,177            | 54,740        | 39,000         | 39,000                     | 49,100                     |              |
| INTER-DEPARTMENT                                       |                   |               |                |                            |                            |              |
| PERSONNEL SER.   | 21,787            | 21,440        | 22,000         | 25,000                     | 25,000                     |              |
| PROSECUTOR   | 11,541            | 13,349        | 11,525         | 13,350                     | 13,350                     |              |
| PRINTED & ELECTRON                                     |                   | ,             | •              |                            |                            |              |
| COPY SALES   | 14,762            | 11,864        | 14,750         | 11,850                     | 11,850                     |              |
|  |                   | ,             | ,, 53          |                            |                            |              |
| ALL OTHER CHARGES                                      | 1                 | 117.007       | 116,550        | 112,725                    | 113,125                    |              |
|  | 127 8/11          | [1/9h/        | ±±0,000        | 11C//CJ                    | 113,123                    |              |
| FOR SERVICES   | 127,841           | 117,967       |                |                            |                            |              |
| ALL OTHER CHARGES<br>FOR SERVICES<br>ORDINANCE FINES & |                   |               |                | 12 000                     | 12 000                     |              |
| FOR SERVICES ORDINANCE FINES & COSTS                   | 27,315            | 15,923        | 18,000         | 18,000                     | 18,000                     |              |
| FOR SERVICES ORDINANCE FINES &                         | 27,315<br>7,950   |               |                | 18,000<br>6,000<br>217,725 | 18,000<br>6,000<br>217,725 |              |

| INVESTMENT INCOME -<br>RESTRICTED | 143,915      | 132,170       | -            | -             | -             | _            |
|-----------------------------------|--------------|---------------|--------------|---------------|---------------|--------------|
| RENTS, LEASES                     | 34,350       | 34,300        | 34,000       | 34,300        | 34,300        | -            |
| REIMBURSEMENTS,<br>REFUNDS        | 333,360      | 396,667       | 313,400      | 356,050       | 356,050       | -            |
| TRANSFERS FROM OTHER FUNDS        | -            | -             | -            | -             | -             | -            |
| 911 CENTER                        | 157,546      | 158,888       | 158,625      | 158,625       | 158,875       | -            |
| TOTAL GENERAL FUND<br>REVENUE     | 15,076,160   | 21,978,817    | 15,461,000   | 16,042,850    | 16,056,000    | -            |
| SURPLUS (DEFICIT)                 | 415,442      | 5,967,269     | -            | (233,125)     | -             | _            |
| JANUARY 1, FUND<br>BALANCE        | 10,152,312   | 10,567,755    | 16,535,024   | 16,535,024    | 10,494,231    | 10,494,231   |
| ADJUSTMENTS FOR THE AUDIT         | _            | _             | -            | -             | -             | -            |
|                                   | ·            |               |              |               |               |              |
| DECEMBER 31, FUND<br>BALANCE      | \$10,567,755 | \$ 16,535,024 | \$16,535,024 | \$ 16,301,899 | \$ 10,494,231 | \$10,494,231 |
|                                   |              | (4)           |              |               |               |              |
|                                   |              |               |              |               |               |              |

Moved for your approval.

Chair Andersen requested that Administrator Knizacky provide an overview of the proposed budget. Administrator Knizacky noted that the proposed budget would provide current level of service and provide funding for the Chamber's request for EDC monies. The budget accommodates multiple changes due to retirements and staffing increases in the administrative office.

Motion carried. (Signed) R. Bacon.

Motion by R. Bacon and seconded by S. Hull to approve the following resolution:

#### HONORABLE COMMISSIONERS

The Finance, Personnel, and Rules Committee has audited the County's claims dated

March 02, 2023 totaling \$184,376.62: and March 16, 2023 totaling \$590102.17; and March 30, 2023 totaling \$342,966.00.

The Finance, Personnel, and Rules Committee found these claims to be in order and asks the Board to approve these claims.

Moved for your approval.

Motion carried. (Signed) J. Andersen, R. Bacon, S. Hull.

Motion by Board Chair J. Andersen and seconded by R. Bacon to approve the following resolution: HONORABLE COMMISSIONERS

<u>WHEREAS</u>, the 2023 Equalization Report of the County of Mason was presented at the April 11, 2023 meeting of the Board of Commissioners of the County of Mason.

<u>THEREFORE BE IT RESOLVED</u>, that the Board of Commissioners of the County of Mason approves the attached Equalization Report of the County of Mason for the year 2023.

Moved for your approval.

Motion carried. (Signed) J. Andersen

Motion by Board Chair J. Andersen and seconded by R. Bacon to approve the following resolution: HONORABLE COMMISSIONERS

<u>WHEREAS</u>, the Meade Township Board of Election Commissioners ("Township Election Commission") is charged with the possession and control of voting equipment owned and used by the township under the provisions of the Michigan Election Law, 1954 P.A. 116, MCL 168.1 *et seq.*; and

<u>WHEREAS</u>, the Township Election Commission does not have adequate storage space for all of its electronic voting equipment and has asked the County Clerk to store some equipment on its behalf; and

<u>WHEREAS</u>, Mason County Clerk Kelly has offered to store these items for the Township Election Commission and is willing to hold the equipment in safekeeping in a locked, secure area; and

<u>WHEREAS</u>, it is in the best interests of the people of Mason County for the County Clerk to store this electronic voting equipment in a safe, secure facility where it will be protected from damage and available for the statutorily required public tests; now

<u>THEREFORE, BE IT RESOLVED</u>, that the Board of Commissioners of the County of Mason approves the attached Agreement to Store Voting Equipment between the County of Mason and the Meade Township Election Commission and directs the Mason County Clerk and Chairperson of the Mason County Board of Commissioners to sign said agreement on its behalf.

Moved for your approval.

Commissioner Krieger disclosed that he is the Meade Township Attorney. Commissioner Squires inquired of Clerk Kelly if she had enough space for storage. Commissioner Squires was informed that the County Clerk holds most all of the equipment and has over the years, but contracts are now necessary to do so.

> Motion carried. (Signed)

Motion by Board Chair J. Andersen and seconded by S. Hull to approve the following resolution: HONORABLE COMMISSIONERS

WHEREAS, there is one position on the Mason County Department of Health and Human Services Board with a term ending October 31, 2023; and

WHEREAS, there were five responses to the advertisement notice that was published in the Ludington Daily News and the Mason County Press from Ms. Sue Andersen, Ms. Christiane Fonnesbeck, Mr. Charles Lange, Mr. Christopher Miller RN, and Dr. Charles Pollard.

THEREFORE BE IT RESOLVED, that Ms. Sue Andersen, Ms. Christiane Fonnesbeck, Mr. Charles Lange, Mr. Christopher Miller RN, and Dr. Charles Pollard be considered for the one position on the Mason County Department of Health and Human Services Board with a term ending October 31, 2023.

Moved for your approval.

Roll Call Vote was taken:

Andersen-

Fonnesbeck-

Lange-Krieger, Castonia, Hartley, Squires, Hull, Bacon, Andersen

Pollard-

Unanimous vote cast for Lange.

Motion carried. (Signed) J. Andersen.

Motion by Board Chair J. Andersen and seconded by L. Squires to approve the following resolution:

### HONORABLE COMMISSIONERS

RESOLUTION AUTHORIZING ENTRY OF PARTICIPATION AGREEMENTS IN PARTIAL SETTLEMENT OF THE NATIONAL PRESCRIPTION OPIATE LITIGATION AND ENTRY OF STATE LOCAL GOVERNMENT INTRASTATE AGREEMENT CONCERNING ALLOCATION OF SETTLEMENT PROCEEDS

WHEREAS, the County of Mason filed a lawsuit to address the public nuisance that is the Opioid Epidemic, which named, among other companies, the following four Defendants ("Settling Defendants"):

- 1. Teva Pharmaceuticals Industries Ltd. (a prescription opioids manufacturer);
- Allergan Finance, LLC (a prescription opioids manufacturer);
   CVS Health Corp. and CVS Pharmacy, Inc. (a prescription opioids distributor); and
- 4. Walmart, Inc. (a prescription opioids distributor);

AND WHEREAS the Settling Defendants have negotiated proposed national settlement agreements ("Proposed Settlements") with the State Attorneys General, and a Plaintiff Executive Committee-designated negotiating committee that represents approximately 4,000 local governments that have brought lawsuits similar to the County of Mason's lawsuit;

AND WHEREAS the Proposed Settlements contain significant equitable and monetary relief, including:

- 1. An agreement to pay (a) up to \$3.34 billion over the next 13 years by Teva; (b) up to \$2.02 billion over 7 years by Allergan; (c) \$4.9 billion over the next ten years by CVS; and (d) \$2.74 billion within six years by Walmart. The bulk of each of these payments will be dedicated to funding abatement and prevention strategies associated with the opioids public nuisance;
- 2. An agreement by Teva and Allergan to abide by strict limitations on their marketing, promotion, sale, and distribution of opioids, including a ban on (a) promotion and lobbying; (b) rewarding or disciplining employees based on volume of opioid sales; and (c) funding or grants to third parties; and
- 3. An agreement by CVS and Walmart to implement changes in how they handle opioids, including requirements addressing: their compliance structures; pharmacist judgment; diversion prevention; suspicious order monitoring; and reporting on red-flag processes, as well as blocked and potentially problematic prescribers.

AND WHEREAS the County of Mason previously executed Participation Agreements for the Distributor and Janssen Settlements, which have conferred and continue to confer valuable benefits;

AND WHEREAS the Proposed Settlements each contain a "default" allocation method where settlement funds that are allocated to a particular state to resolve the claims asserted by state and local governments within that state are allocated as follows:

- 15% of settlement proceeds paid under the Proposed Settlements are allocable to the State;
- 15% of the settlement proceeds are allocable to local governments; and
- 70% of the settlement proceeds are allocable to an opioid abatement fund;

AND WHEREAS the Proposed Settlements enable the state and local governments within a State to negotiate alternative allocation methods to the "default" allocation method referenced above;

AND WHEREAS the County of Mason desires to enter into an alternative allocation method which allocates settlement funds on a 50/50 basis to:

- 1. Participating Local Governments who have elected to participate in the Proposed Settlements; and
- 2. the State of Michigan.

AND WHEREAS the County of Mason previously executed the Michigan State-Subdivision Agreement for Allocation of Distributor Settlement Agreement and Janssen Settlement Agreement, which allocated funds attributed to the State of Michigan in a streamlined and equitable manner;

NOW THEREFORE, the County of Mason authorizes the execution of Participation Agreements for: (1) the Master Settlement Agreement with Teva Pharmaceuticals Industries Ltd.; (2) the Master Settlement Agreement with CVS Health Corp. and CVS Pharmacy, Inc.; and (4) the Master Settlement Agreement with Walmart, Inc., each of which are listed and available to the public at <a href="https://nationalopioidsettlement.com/">https://nationalopioidsettlement.com/</a>. Specimen copies of the material terms of the participation agreements are attached as Exhibit A to this resolution.

The County of Mason also authorizes the execution of a new Michigan State-Subdivision Agreement For Allocation of Allergan, Teva, CVS, and Walmart Settlement Agreements substantially similar to the proposed agreement attached as Exhibit B to this resolution. The County of Mason also authorizes execution of a similar state-subdivision agreement to the extent that it provides a substantially similar allocation of settlement or bankruptcy proceeds obtained from opioids litigation with any other entity.

For the avoidance of doubt, the County of Mason also authorizes its continued participation in the Distributor Settlement Agreement, the Janssen Settlement Agreement, and the Michigan State-Subdivision Agreement for the Allocation of Distributor Settlement Agreement and Janssen Settlement Agreement, all previously executed.

AYES: Castonia, Hartley, Squires, Hull, Bacon, Krieger, Andersen

NAYES: None ABSENT: None

MOTION APPROVED.

I HEREBY CERTIFY, that the foregoing is a Resolution duly made and passed by the Mason County Board of Commissioners at their regular meeting held on April 11, 2023, at 7:00 p.m. in Ludington, Michigan, with a quorum present.

|                    | Dated: |  |
|--------------------|--------|--|
| Clerk Cheryl Kelly |        |  |

Commissioner Squires requested to know how much money Mason County would receive from this court settlement. He was informed \$495,000.00 with the use of funding restricted to opioid crisis issues.

Moved for your approval.

Motion carried. (Signed) J. Andersen.

- Treasurer Kmetz noted the report was emailed. The Treasurer's office completed the 2022 Tax Collection settlement. Twenty-five parcels were provided with extensions. Eleven foreclosures, with one being an occupied home to be foreclosed on. Noted was also Pere Marquette Charter Township's request to have the County Treasurer apply for a blight grant in the amount of \$200,000.00. Treasurer Kmetz is going to be working with Supervisor Bleau on this issue.
- Clerk Kelly noted that the Clerk's report was emailed. She was excited to announce that the Apex Vitals software program went live in the office on Monday. This will assist customers with obtaining vital records such as birth, marriage, death, CPL, DBA's starting the paperwork at home and presenting to the office for a signature and leaving with the product requested. Continued work on the May 2, 2023 Special Election continues.
- Administrator Knizacky informed the Board that the Housing Board reviewed four proposals for emergency repairs. The office is busy submitting quarterly reports of eight grants and a Brownfield Annual Report. The Audit will start in May.
- **Public Comment:** Chuck Lange, Hamlin Township, thanked the Board for the confidence in their vote and noted he looks forward to serving the residents on this board.
- **Other business:** Chair Andersen distributed paperwork from the Impact Lakeshore Children. They have found a new office at 239 N. Jebavy Drive in the Advocacy Center. The majority of the children are from Mason County.

Chair Andersen reminded the Commissioners of the upcoming work session slated for May 22, 2023 at 7 p.m.; the County Alliance meeting on May 1, 2023 at West Shore Community College at 6 p.m.; and the upcoming Township Officer Meeting at 6 p.m. Amber Township on April 20, 2023.