

PUBLIC SAFETY & COURTS COMMITTEE

May 24, 2022

12:30 PM

Meeting will be at the conference room at the Mason County Airport Terminal

- A. Roll Call**
- B. Approval of the Agenda**
- C. Reading of Correspondence**
- D. Limited Public Comments**
- E. Approval of the Minutes**
- F. Committee Work**
 - 1. Consideration of the FY 2021-22 Hazardous Materials Emergency Preparedness (HMEP) Planning Program Grant Agreement (Emergency Management Coordinator Reimink)
 - 2. Consideration of Local Emergency Planning Committee Representative Appointments (Emergency Management Coordinator Reimink)
 - 3. Consideration of the March 31, 2022 Ambulance Report (Director of North Operations Jeff Stockhill)
- G. Limited Public Comments**
- H. Any other business**
- I. Adjournment**