

Mason County Board of Commissioners

Courthouse

304 E. Ludington Ave., Ludington, Michigan 49431 (P) (231) 843-7999 • (F) (231) 843-1972 www.masoncounty.net

AGENDA

OCTOBER 11, 2016

P.M. SESSION - 7:00

Curtis S. VanderWall Chairman

A. Roll Call

Bill Carpenter Vice Chairman **B.** Invocation and Pledge to the Flag

Cheryl Kelly County Clerk C. Approval of the Agenda

Fabian L. Knizacky

D. Approval of the minutes of the September 13, 2016 regular meeting and the September 28, 2016 Special Budget Work Session Meeting

Administrator

E. Reading of Correspondence

Wally Taranko District 1

F. Public Comments

Bill Carpenter

G. Public Hearing on 2017 Budget and increasing property taxes in order to comply with Act 5 of 1982 (Truth in Taxation)

District 2

H. 2016 Special Assessment Levy Report - Drain Commissioner Jim Riffle

Charles Lange District 3

I. 2016 Town Tax Report – Equalization Director Tom Routhier

Curtis S. VanderWall District 4

J. Committee Reports, reading and adoption of all resolutions

Steven Hull District 5 1. Public Safety and Courts - W. Taranko Reports: Committee and Agency issues

Janet S. Andersen District 6

Resolutions: Approval of the Crime Victim Rights Funding Agreement between Michigan Department of Community Health and

Thomas M. Posma District 7

the County of Mason

2. B. Carpenter

Reports: Committee and Agency issues

Resolutions: Approval of the five year Capital Improvement Program Consideration of an appointment to the Mason County

Council on Aging

3. C. Lange

Reports: Committee and Agency issues

Resolutions: Approval of Finance, Personnel, and Rules Committee

Transfers

Approval of the purchase of a computer for the District

Court from the Equipment Replacement Fund

In accordance with Federal law and US Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, age, disability, religion, sex and familial status. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an Equal Opportunity Provider and Employer.

Page 2 - Mason County Board of Commissioners Meeting, October 11, 2016

5. S. Hull

Reports: Committee and Agency issues

Resolutions: Approval of the 2016 Drain Commissioner's Special Assessment

Levy Report

Approval of the snow removal contact

Approval of SSCENT Grant

6. Buildings, Planning, Drains, and Airport - J. Andersen

Reports: Committee and Agency issues

Resolutions: Approval of PA 116 Applications

Approval to participate in the Regional Resource Recovery

Project

7. Finance, Personnel, and Rules - T. Posma

Reports: Committee and Agency issues

Resolutions: Approval of 2017 Final Budget

Acceptance of 2016 Town Tax Report

Approval of General Claims

Approval of the low bid for cleaning the air ducts at the 915

Diana Street building

Approval of an agreement for the south tower

4. Chairman - C. VanderWall

Reports: Committee and Agency issues

Resolutions: Appointment to the Department of Health and Human Services

Board

Approval of establishment of a committee to recommend appointees to the Mason County Road Commission Board

- K. Treasurer's Report
- L. Clerk's Report
- M. Administrator's Report
- N. Public Comments
- **O.** Any other unfinished business
- P. Adjournment