

Mason County Board of Commissioners

Courthouse

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AGENDA

AUGUST 13, 2019

P.M. SESSION - 7:00

Janet S. Andersen Chair

A. Roll Call

B. Invocation and Pledge to the Flag

Steven Hull Vice Chair

C. Approval of the Agenda

D. Approval of the minutes of the July 9, 2019 regular meeting

Cheryl Kelly County Clerk

E. Reading of Correspondence

Fabian L. Knizacky Administrator

F. Public Comments

G. Committee Reports, reading and adoption of all resolutions

Nick Krieger District 1

1. N. Krieger

Reports: Committee and Agency issues

2. Public Safety and Courts - G. Castonia

Gary Castonia District 2

Resolutions: Approval of the purchase of a dual pump system from the

Equipment Replacement Fund Approval of the purchase of three (3) radar units from the

Equipment Replacement Fund

Charles Lange District 3

Lewis G. Squires, D.C. District 4

Reports: Committee and Agency issues

Steven Hull District 5 Resolutions: Approval of an Outdoor Assembly License

Janet S. Andersen District 6

Approval of an Agreement to provide for an additional Deputy Sheriff for increased law enforcement services primarily within the jurisdiction of the West Shore Community

College Campus

Ron Bacon District 7

3. Finance, Personnel, and Rules - C. Lange Reports: Committee and Agency issues

Resolutions: Approval of 2019 Budget Amendments

Approval of the purchase of computers from the Equipment: Replacement Fund, the Delinquent Tax Revolving Fund, and

the Parks and Recreation Fund

Approval of Finance, Personnel, & Rules Committee Transfers

Approval of the County Child Care Budget Summary

Approval of an increase in the clerical assistance for the County

Administrator Office and the Emergency Management

Coordinator Office

Authorization to submit a letter of notice and application for

Veteran's Affairs grant funding In accordance with Federal law and US Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, age, disability, religion, sex and familial status. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an Equal Opportunity Provider and Employer.

Page 2 - Mason County Board of Commissioners Meeting, August 13, 2019

4. L. Squires

Reports: Committee and Agency issues

Resolutions: Approval to purchase an ambulance from the Equipment Replacement

Fund

Appointments to the Mason County Local Emergency Planning Committee

5. Buildings, Planning, Drains, and Airport - S. Hull

Reports: Committee and Agency issues

Resolutions: Approval to purchase a server from the Computer Network Operation &

Maintenance Fund

Approval of a resolution rescheduling the October Board of

Commissioners meeting

Approval of the purchase of telephone handsets from the Equipment

Replacement Fund

Approval of the attached airport hangar lease with Nick Swan

Approval of General Claims

Approval of an amendment of Contract PROFC 17-53001 with the State of

Michigan Department of Health and Human Services

Approval of a Performance Resolution for Governmental Agencies

7. R. Bacon

Reports: Committee and Agency issues

Resolutions: Approval of Non-Federal Reimbursement Agreement with between the

Department of Transportation Federal Aviation Administration (FAA)

and the County of Mason

6. Board Chair - J. Andersen

Reports: Committee and Agency issues

Resolutions: Approval to increase vital records fees

Approval of proposed Airport Capital Improvement Plan for the years

2020-2024

Appointment to the Mason County Solid Waste Management Planning Committee, Mason County Department of Public Works, and the

Mason County Economic Development Corporation/Brownfield

Redevelopment Authority Boards

Approval of the attached Group Benefit and Rate Renewal Summary

Approval of Mason County Council on Aging recommendation on funding

allocations for the fiscal year 2020

Approval of a Resolution proclaiming September as Preparedness Month

- I. Treasurer's Report
- J. Clerk's Report
- K. Administrator's Report
- L. Public Comments
- M. Any other unfinished business
- N. Adjournment