

Building Permit Application
Mason County Building Dept.
102 E. 5th St.
Scottville, MI 49454
(231)757-9345 or (231)757-9272

www.masoncounty.net

APPLICANT TO COMPLETE ALL ITEMS IN SECTIONS I, II, III, IV, V AND VI

NOTE: SEPARATE APPLICATIONS MUST BE COMPLETED FOR PLUMBING, MECHANICAL AND ELECTRICAL WORK PERMITS

I. Project Information			
Project name (if applicable)		Address of building site	
Name of City, Village or Township in which job is located <input type="checkbox"/> City <input type="checkbox"/> Village <input type="checkbox"/> Township OF:		Section	Zip Code
Nearest crossroads/special directions			
II. Identification			
A. Owner or Lessee			
Name		Address	
City	State	Zip Code	Telephone # (include Area Code)
B. Architect or Engineer			
Name		Address	
City	State	Zip Code	Telephone # (include Area Code)
License Number		Expiration Date	
C. Contractor			
Name		Address	
City	State	Zip Code	Telephone # (include Area Code)
Builders License Number		Expiration Date	
Federal Employer ID Number (or reason for exemption)			
Workers Comp Insurance Carrier (or reason for exemption)			
UIA Number (or reason for exemption)			
III. Type of Improvement and Plan Review			
A. Type of Improvement			
<input type="checkbox"/> 1. New Building <input type="checkbox"/> 3. Alteration <input type="checkbox"/> 5. Demolition <input type="checkbox"/> 7. Foundation Only <input type="checkbox"/> 9. Relocation <input type="checkbox"/> 2. Addition <input type="checkbox"/> 4. Repair <input type="checkbox"/> 6. Mobile Home Set-up <input type="checkbox"/> 8. Premanufacture <input type="checkbox"/> 10. Special Inspection			
B. Plan Review Required			
Plans must be submitted with an Application for Plan Examination and the appropriate fee before a permit can be issued, except as listed below Engineered Plans are not required for alterations and repair work determined by the building official to be of a minor nature & residential under 3,500 sf, however, a hand drawn floor plan shall be required.			
Plans and specifications are required for all other building types and shall be prepared by or under the direct supervision of an architect or engineer licensed pursuant to 1980 PA 299 and shall bear that architect's or engineer's seal.			

IV. Proposed Use of Building			
A. Residential			
<input type="checkbox"/> 1. One Family No. of Bedrooms _____	<input type="checkbox"/> 3. Hotel, Motel No. of Units _____	<input type="checkbox"/> 5. Detached Garage/Pole Building	
<input type="checkbox"/> 2. Two or More Family No. of Units _____	<input type="checkbox"/> 4. Attached Garage	<input type="checkbox"/> 6. Other _____	
B. Non-Residential			
<input type="checkbox"/> 7. Amusement	<input type="checkbox"/> 11. Service Station	<input type="checkbox"/> 15. School, Library, Educational	
<input type="checkbox"/> 8. Church, Religion	<input type="checkbox"/> 12. Hospital, Institutional	<input type="checkbox"/> 16. Store, Mercantile	
<input type="checkbox"/> 9. Industrial	<input type="checkbox"/> 13. Office, Bank, Professional	<input type="checkbox"/> 17. Tanks, Towers	
<input type="checkbox"/> 10. Parking Garage	<input type="checkbox"/> 14. Public Utility	<input type="checkbox"/> 18. Other _____	
Residential – Describe in detail proposed project e.g. new dwelling, addition, garage, pole building, decks/porches Non-Residential – Describe in detail proposed use of building e.g. Food Processing Plant, Machine Shop, Laundry Building at Hospital, Elementary/Secondary /Parochial School, College, Parking Garage for Department store, Rental Office Building, Office building at Industrial Plant. If use of existing building is being changed, enter proposed use.			
V. Selected Characteristics of Building			
A. Principal Type of Frame			
<input type="checkbox"/> 1. Masonry, Wall Bearing	<input type="checkbox"/> 2. Wood Frame	<input type="checkbox"/> 3. Structural Steel	<input type="checkbox"/> 4. Reinforced Concrete <input type="checkbox"/> 5. Other _____
B. Principal Type of heating Fuel			
<input type="checkbox"/> 6. Gas	<input type="checkbox"/> 7. Oil	<input type="checkbox"/> 8. Electricity	<input type="checkbox"/> 9. Propane <input type="checkbox"/> 10. Other _____
C. Type of Sewage Disposal			
<input type="checkbox"/> 11. Public or Private Company	<input type="checkbox"/> 12. Septic System		
D. Type of Water Supply			
<input type="checkbox"/> 13. Public or Private Company	<input type="checkbox"/> 14. Private Well or Cistern		
E. Type of Mechanical			
15. Will there be air conditioning? <input type="checkbox"/> Yes <input type="checkbox"/> No		16. Will there be Fire Suppression? <input type="checkbox"/> Yes <input type="checkbox"/> No	
F. Dimensions/Data (Give Dimensions in Length and Width)			
17. Number of Stories _____	21. Floor Area	Existing	Alterations
18. Height to Peak _____	Basement	_____	_____
19. Garage/Pole Building _____	Finished/Unfinished	_____	_____
20. Decks/Porches _____	1 st Floor	_____	_____
21. Estimated Cost \$ _____	2 nd Floor	_____	_____
	Other	_____	_____
	Total Area (in Sq. Ft.)	_____	_____
G. Number of Off Street Parking Spaces			
22. Enclosed _____		23. Outdoors _____	

VI. Applicant Information

APPLICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES AND CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION.

Name		Address	
City	State	Zip Code	Telephone # (include Area Code)

Email address:

I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent, and we agree to conform to all applicable laws of the Stat of Michigan. All information submitted on this application is accurate to the best of my knowledge

Section 23a of the state construction code act of 1972, 1972 PS 230, MCL 125.1523a, prohibits a person from conspiring to circumvent this licensing requirements of this state relating to persons who are to perform work on a residential building of a residential structure. Violators of section 23a are subjected to civil fines.

SIGNATURE OF APPLICANT

Building Fee \$ _____ (Call for amount)
(231) 757-9272 or 757-9345

NOTE: THIS IS THE APPLICATION FOR A BUILDING PERMIT. THE BUILDING PERMIT WILL BE MAILED TO YOU AFTER APPROVAL

VII. Local governmental Agency to Complete This Section

Environmental Control Approvals					
	Required?	Approved	Date	Number	By
A – Zoning	<input type="checkbox"/> Yes <input type="checkbox"/> no				
B – Address	<input type="checkbox"/> Yes <input type="checkbox"/> No				
C – Septic/Well	<input type="checkbox"/> Yes <input type="checkbox"/> No				
D – Soil Erosion	<input type="checkbox"/> Yes <input type="checkbox"/> No				
E – Natural River/DNRE	<input type="checkbox"/> Yes <input type="checkbox"/> No				
F – Critical Dunes/DNRE	<input type="checkbox"/> Yes <input type="checkbox"/> No				
G – MCRC/MDOT Driveway Cut	<input type="checkbox"/> Yes <input type="checkbox"/> No				
H – Public Works/Sewer	<input type="checkbox"/> Yes <input type="checkbox"/> No				
I – Variance Granted	<input type="checkbox"/> Yes <input type="checkbox"/> No				
J – Other	<input type="checkbox"/> Yes <input type="checkbox"/> No				

Expiration of Permit:

A PERMIT MAY BE CLOSED WHEN NO INSPECTIONS ARE REQUESTED AND CONDUCTED WITHIN 180 DAYS OF THE DATE OF ISSUANCE OR THE DATE OF A PREVIOUS INSPECTION. CLOSED PERMITS CANNOT BE REFUNDED. AFTER THE FIRST YEAR, THE CHARGE FOR PERMIT RENEWAL FOR AN ADDITIONAL 180 DAYS IS \$40. PLEASE CONTACT THE BUILDING INSPECTOR (757-9345 EXT. 315) IF UNIQUE CIRCUMSTANCES ARISE THAT MAY REQUIRE MORE THAN ONE RENEWAL.

Mason County will not discriminate against any individual or group because of race, sex, religion, national origin, color, marital status, handicap, or political beliefs.

IX. Site, Plot or Floor Plan – For Applicant Use – Draw a sketch of your project (non-commercial or residential under 3,500 sf). Indicate dimensions of new and existing buildings and structures, distance from lot lines, all roads and which direction is north.

A large grid of graph paper, consisting of 30 columns and 30 rows of small squares, intended for drawing a site plan or floor plan. The grid is empty and occupies the majority of the page below the instruction header.